## Whose Side Am I On?

James 4:4-10

Adulterers,	μοιχαλίδες,	
Have you not come to know → that The friendship of the world	οὐκ οἴδατε ὅτι ἡ φιλία τοῦ κόσμου	
hostility of the God is?	ἔχθρα τοῦ θεοῦ ἐστιν; ὂς ἐὰν οὖν	
Whoever therefore	βουληθῆ φίλος εἶναι	
may will himself x friend to be~	τοῦ κόσμου,	
of the world	έχθρὸς τοῦ θεοῦ καθίστατ	

may will himself <sup>x</sup> friend to be <sup>~</sup> of the world		•	τοῦ κόσμου, ἐχθρὸς τοῦ θεοῦ καθίσταται.	
	hos	stile of the God he is being made ~pass	(to place down/against)	
TИ	VO T	RUTHS:		
1. My		Dete	rmines My	
	0	Being friends with the world puts more relationship with God.	e in a	
	0	I cannot join with the world and still	be on God's side.	
<ul> <li>I cannot be for the world and be for God also – they are oppositely</li> </ul>				
		; opposing		
		Ephesians 2:2 – in which you once w this <b>world</b> , according to the prince of who now works in the sons of disobo	of the power of the air, the spirit	
		1 John 2:15-17 – the <b>world</b>		
		<ul> <li>For all that is in the world:         <ul> <li>The lust of the eyes</li> <li>The lust of the flesh</li> <li>The pride of life</li> </ul> </li> <li>Are not of the Father but of</li> </ul>	are of the <b>world</b> . way, and the lust of it; but he who	
2.	Му	Determines	My	
	0	If I to b a friend of the world I am thereby choosing to be one who is toward God	DECIDE	

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Or do you suppose <sup>~</sup>	ἢ δοκεῖτ
that in vain the writing says~	ότι κενώς ἡ γραφὴ λέγει
With envy he desires the spirit	πρὸς φθόνον ἐπιποθεῖ τὸ πνεῦμα
who he placed in us.	ὃ κατώκισεν ἐν ἡμῖν,
Greater but he gives grace?	μείζονα δὲ δίδωσιν χάριν;
Wherefore he says :	διὸ λέγει·
The god	ὁ θεὸς
to arrogant [ones] opposes	ὑπ∈ρηφάνοις ἀντιτάσσ∈ται,
(places himself against)	ταπεινοῖς δὲ δίδωσιν χάριν.
to humble [ones] but he gives grace.	
Submit yourself x! therefore to God,	<b>ὑποτάγητε</b> οὖν τῷ θεῷ,
Oppose x! and the devil	<b>ἀντίστητε</b> δὲ τῷ διαβόλῳ
and he will flee from you,	καὶ φεύξεται ἀφ' ὑμῶν,
Draw near x! to the God	<b>ἐγγίσατε</b> τῷ θεῷ καὶ ἐγγιεῖ ὑμῖν.
and He will draw near to you.	καθαρίσατε χεῖρας, ἁμαρτωλοί, καὶ
Clean x! hands, sinners, And	<b>ἀγνίσατε</b> καρδίας, δίψυχοι.
Purify x! hearts, double-souled [ones].	
Be sorrowful x! and	ταλαιπωρήσατε καὶ
Mourn x! and	πενθήσατε καὶ
Weep x!.	κλαύσατε.
The laughter of you	ό γέλως (jello?) ὑμῶν
into mourning <b>let change</b> x! and	εἰς πένθος <b>μετατραπήτω</b> καὶ
The joy	ή χαρὰ
into gloom.	είς κατήφειαν.
0	<b>ταπεινώθητε</b> ἐνώπιον κυρίου
Be made ashamed x! (passive) before lord	καὶ ὑψώσει ὑμᾶς.
and he will exalt you.	και υψωυτι υμας.

## **SEVEN ACTIONS:**

1. Kneel	
2. Fight	
3. Get	
4. Say	
5. Change	
6. Be	
7. Be	